

1. Puddle Jumpers 2'3"-2'6"
2. Pre-training Jumpers 2'6"-2'9"
3. Level I Jumpers 2'9"-3'
4. Level II Jumpers 3'-3'3"
5. Level III Jumpers 3'3"-3'6"
6. Level IV Jumpers 3'6"-3'9"
- Class #7 not to start before 10 AM
7. * Walk/Trot Equitation
8. * Novice Equitation (W,T,C)
- 9.. * Lead Line
10. Hunt Seat Equitation 11 & under
11. Hunt Seat Equitation 12-14
12. Hunt Seat Equitation 15-17
13. Hunt Seat Equitation 18 & over
- 14.* Crossrail Hunters 18"
15. Mini Hunters 2'-2'3"
16. Long/Short Stirrup Eq. Flat
17. Long/Short Stirrup Hunters 2'-2'3"
18. Special Hunters U/S
19. Special Hunters 2'3"-2'6"
20. Special Hunters 2'3"-2'6"
21. SNHSA Mini Medal 2'3"-2'6"
22. Low Hunters U/.S
23. Low Hunters 2'6"-2'9"
24. Children's/AA Hunters U/S
25. Children's/AA Hunters 2'9"-3'
26. Children's/AA Hunters 2'9"-3'
27. SNHSA JR/AM Medal 3'
28. Modified Hunters 3'-3'3"

Long/Short Stirrup riders may not enter any class over 2'6"

Mini Hunters horse/rider combination may not enter any class over 2'9"

*are not SNHSA sanctioned classes

Class 7, 8 & 9 will be held in the indoor arena while course is being set for the hunters. During this time all other riders are able to hack in the outdoor show arena while jumps are being changed. No jumping allowed at this time.

Champion & Reserve will be given to the high point rider & horse combination in the Special hunters & Children's hunter divisions.

Entries are \$20 per class if pre-entered, \$25 per class day of show \$5 fee per horse required by SNHSA

SNHSA Hunter/Jumper Horse show

Saturday August 20th
8:00 AM

Judge:
Ann Ruffner

Show Manager:
Wendy Brownlee

Show Secretary:
Stephanie Powell

Steward: TBA



B
BROWNLEE
EQUESTRIAN

Brownlee Equestrian Horse Show
August 20th 2011
R & R Horse Ranch
1115 North Cantlon Ln Reno, NV 89511

ENTRY FORM (Pre entries must be accompanied by a check or they will be considered a post entry)

Office Notes

| | | |
|-----------------------------------|--|---------|
| Horse | | Classes |
| Rider | | |
| Rider B | | |
| Street | | |
| City, ST | | |
| Total # of Classes @\$20/ \$25- = | | |
| SNHSA Fee \$5- | | |
| Total | | |
| Added Classes | | |
| Total | | |

Entries due August 19th by 1pm

Make checks Payable to Brownlee Equestrian:

Mail entries or bring to Brownlee Horse Show 6870 Viscaya Ct Reno, Nv 89523 (775) 997-9221

Waiver & Release

I, the undersigned, acknowledge that as rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of your accepting me as a competitor, do hereby for myself, my heirs, executors & administrators, agree to waive, release and hold harmless Brownlee Equestrian, SNHSA, R & R Horse Ranch, Tom & Ann Fenn, their employees, agents, staff or representatives, paid or unpaid, from accident, death, injury, damage, or theft that may occur to me, my horses, family, friends, or personal belongings while at R. & R Horse Ranch. I HAVE READ THE ABOVE STATEMENT AND UNDERSTAND MY RIGHTS THEREOF.

Signature of rider or guardian _____ age _____ date _____