

SIERRA NEVADA HORSE SHOW ASSOCIATION
FINALS SHOW

at **Maplewood Stables**

SATURDAY OCTOBER 24, 2009

Judge: Bob McDonald

Steward: Landess Witmer

Hailey, ID

Secretaries: Elisabeth Ghidossi & Lynne Garnett

8:30 am start

- | | |
|--|--|
| 1. Puddle Jumpers 2'3"-2'6" | NOT TO START BEFORE 11 AM |
| 2. Pretraining Jumpers 2'6"-2'9" | 12. Equitation 11 & under |
| 3. Level 1 Jumpers 2'9"-3' | 13. Equitation 12-14 |
| 4. Level 2 Jumpers 3'-3'3" | 14. Equitation 15-17 |
| 5. Level 3 Jumpers 3'3"-3'6" | 15. Equitation 18 & over |
| 6. Level 4 Jumpers 3'6"-3'9" | 16. Special Hunters 2'6" |
| NOT TO START BEFORE 9:30 AM | 17. Low Hunters 2'9" |
| 7. Mini Hunters 2'-2'3" | 18. Children's/AA Hunters 2'9"-3' |
| 8. Pony Hunters 2'-2'3" | 19. *SNHSA JR/AM Medal FINAL 3' |
| 9. Long/Short Stirrup Hunters 2'-2'3" | 20. ** COSTUME CLASS* (not sanctioned) |
| 10. Long/Short Stirrup Flat Equitation | |
| 11. *SNHSA Mini Medal FINAL 2'3"-2'6" | |

*** Only qualified riders may ride in the Mini or JR/AM Medal finals**

No phone or fax entries. Entry form must be filled out completely and received along with entry fees on or before October 22nd, or post entry fees will apply. Classes are \$20 each if pre-entered. \$25 per class day of show

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

HORSE _____
RIDER _____ **PHONE** _____
Address _____
City _____ **ST** _____ **ZIP** _____
of classes _____ **X \$** _____ = _____
SNHSA Horse fee _____ **+ \$5** _____ = _____
TOTAL _____

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of your accepting me as a competitor do hereby for myself, my heirs, executors, administrators, agree to waive, release, and hold harmless SNHSA, Maplewood Stables, Julie Winkel, their employees, agents or representatives, paid or unpaid from any accident, death, injury or theft that might occur to me, my family, friends or personal belongings while at Maplewood Stables. I HAVE READ THE ABPVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signed _____

MAIL ENTRIES TO SNHSA P.O. BOX 18701, RENO, NV 89511